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H. Baker, a Campbell-

THE WORLD IS MY COUNTRY; TO DO GOOD MY RELIGION-TOM PAINE, AN HONEST GOD IS THE NOBLEST WORK OF MAN-INGERSOLL,

EDITED BY A HEATHEN IN THE INTEREST OF GOOD MORALS.

PUBLISHED WEEKLY: \$1.00 A YEAR IN ADVANCE.

VOL. XI. NO. 8,

LEXINGTON, KY., SUNDAY, APRIL 13, E. M, 302.

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1 issue for one year \$1.00,

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CHARLES C. MOORE.

CHRISTIANS

I only know two. They are J. I er, the Campbellite, who got the gest part of the swag and Curran, ler In Lexington Presbyterlanism.

ONE CENT

the Blade In Any Number

From I to 10,000 Sent to Any

The Start for 100,000 Readers of the Blade.

BEHIND THE BARS; 31,498

OLD GOD

Plants His Footsteps on the Sca And Rides Upon the Storm,

o Smash the Damfool Christia Hypocrites, Who Were Worship-ing Him On Easter Sunday.

Boss Joss Knocks Sky-Busters and Gospel Shops "Seven Ways From Sunday."

Tornado and Flood and Fire Scattere Brains and Blood and Bibles and Easter Bonnets All in a Hor-ble Heap.

Show What Role "Our Heaven! Father" Played in the Buncombe Celebration of the "Resurec-tion" of His "Onliest Only Begotten."

Quakeracre" Ali Solid-Didn't Tetch a Har Er My Head or Whiskers.

If any thing could have been lacking to teach anybody except an incorright christian fool, and bloot, that 'Good' don't care any more for a christian preacher than he does for a tumble hug, the "old Governor" was certainly in evidence to that effect on Caster Study, March 20, "A. D."

certainly in evidence to that effect of Dates Sunday, March 30, "A. D." 1992.

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plang about it simply because it was ment Gomparice, to available suckers ment Gomparice, to available suckers not of their money and to lie like fighting cocks without doing one hand turn of labor.

That all of these preachers are a sang of swindling fakins is shown by the fact that you cannot hese or drive me of them into an argument with me, because they know that I would expose them and prove, in ministe delail, all that I here assert about them.

ial, all that I here assert anothers.

All the information that I give you under this head is taken from the Courier Journal of Monday, March 31, that being a newspaper of such established religious orthodoxy that while it misper of the Christian religion as all Christians ark while it misper of the Christian religion as all Christians ark would never lie against Christians; I can only give the big headding it smaller type and parts of the Associated Press reports:

CHURHUS.

CHURHUS.

DESTROYED BY A STORM DURING EASTER SERVICES. FORTY PERSONS ARE INJURED

BENEATH THE WRECKING OF CEILING. LIGHTNING STRIKES THE SPIRE

ND HURLS IT THROUGH ROOF INJURING SIX WORSHIPPERS — PROPERTY LOSS.

A MINISTER FATALLY HURT.

Number of persons killed or fatally injured, five Known number of persons se-riously injured, eighteen. Number of others injured, probably 4117. Number of churches wrecked, six.

doors and windows.

The excitement soon subsided and the work of rescue began. At least fort persons were caught by the wreekag and more or less hurt. If this number five may not recover.

ANOTHER CHURCH ACCIDENT.

As the Rev. J. W. Baglish, paster of the Colsisons Run U.S. Church, are the Colsison Run U.S. Church, and the Colsison Run U.S. Church, and the Colsison Run U.S. Church spire and it topped apositive to the church spire and it topped apositive roof, crushing it and liquing a number of worshipers, two of whom will dis.

will tile.

SPIRE TORN OFF.

The saire and part of the roof of the P. P. Church, at McDonald, was torr of and the building considerably damaged, but uo one was lnured. The No-biestown Presbyterian church was also unroofed, but the congregation escaped injury.

TWO PERSONS KILLED.

A Wellshurg, W. Ya., special received late tonight says: The atoras which visited the floth Valley today amounter.

The historic Franklin M. E. church four miles cast of this place, is in rulus its venerable pastor in seriously in are dead and several others are wounded. The Rev. Mr. Allshouse had reached the personation in his impressive, serming the seriously in the result of the received the recognition in his impressive, serming the serious of the return of the return of the received the recognition in his impressive, serming the serious of the church was blown in the serious of the return of the church was blown in the serious of the return of the church was blown in the serious of the serious of the serious of the serious of the church was blown in the serious of the serious of

PANIC

AVERTED BY COOLNESS OF MAN-AGER AND ACTORS.

THE AUDIENCE SMOKED OUT. FIRE RAGES UNDER THE AUDITO
RIPM WHILE PEOPLE ARE TAKING THEIR SEATS.

PROPERTY LOSS OVER \$50,

PROPERTY LOSS OVER \$50,000.

Delining in Pourth acreet, between University of the Pile building in Pourth acreet, between University of the Pile building in Pourth acreet, between University of the Pile building to the Pile building to the Pile building to the American Pourth and Pile building to the Pile building to the American Pourth and Pile building, and it required some tiber to the Other building, and it required some tiber or the Others of the Pile building, and it required some tiber or the Others of the Pile building, and the published and the Pile building, and the published and the Pile building and the published and the Pile building and the published and the Pile building and the published a

new Easter hat and wrape, and the aid withing losses will be considered. Generally, Pa., March 20.—The Banter services being held in the United country, six miles north of here, came to an abrupt ending at 12 o'clock today. The sky became overcast and a funnel-sheed chool was seen The tail dipude to the ground just before the church was reached. The congreation became uneasy, but the pastor, the church was reached. The congreation became uneasy, but the pastor, the church was reached. The only the control of the control of the south of the control of the con

DIORE CENSIBED. HE CAR hardly live through the night.

DISSTROYED BY HURBICANE.
Instil. Ala, March 20.—Priday riteracous bent 4 o'clock a burrieans struck-tiell, blowing down homes, churches, fences, trees and everything in its path, and doing several thousand doilars damage, as follows: Methodist church awas blown off, landing neartist church was blown off, landing neartist was blown off, landing neartist was blown off, landing neartist was blown off, landing near landing landing

but they don't count as they can't go to heaven.

A nigger worshipling a white God all-ways reminds me of an Iribhman suck-ling the toe of a Dago pure.

In the second such that the second such that a sec

Pittsburg, Pa., March 25.—One of the Recess wind storm one or mown in this recess wind storm one or mown in this fore non and did tremendous damage to property and injured many people among of whom may die. Score and relegraph and telephone wires generally disabled. The most serious according to the work of the Knoxville-prespertance hunch. In Knoxville, The church was filled with an Easter Sunday. White the property and telephone wires generally disabled. The most serious according to the telephory and three in the property and the property of the Knoxville. The church was filled with an Easter Sunday. Whitesburg, Texas, March 24.—This more controlled to the serious controlled to the control was filled with an Easter Sunday. Whitesburg, texas, March 24.—This more controlled to the serious controlled to the serio

INFIDELITY IN SECULAR JOUR-

After of the most encouraging facts in a current history of inhielity is with a real transfer of the most encouraging facts in a current history of inhielity is with a real transpaper and the property of the control of the control

bound to do good for indicitive, sermon by a preaches of the significant name of Sunday.

I will sive some extracts from De Lano and some from their is the some extracts. The six of the s

message."

What sense or relevancy is there in
the remark of Harris obout the "mos-tery of godilluses" and the kinsdom of
God?

How do they answer the very import-ant information that the Lano line sites' samply one of a lot of religious that existed before Christianity started and that made the same riddenious claim is supernatural origin that Christianity did?

The rest of the property of th

THE MENTAL CONFLICT

THE MENTAL

IZE MINISTER CONTINUES AND THE ACCOUNTS AND T

HOT SPRINGS, ARKANSAS The Wo d's famous alth Resort Dally Between Chicago and Hot Springs. 3 Fast Trains Daily Memphis Hot Springs The East od Southeast Superb Service.

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kept under all these ages, by the comparative recital of such bosh as "the long and the second of the lambs," or "the big eagles lives off the lambs," or "the big eagles lives off the lambs," or "the big eagles lives off the veak, whilet they scratch for their food," is one of second of the services of the lambs, and the lambs, and the lambs, with that awful the lambs, and the lambs, with that awful the lambs, and the lambs, with that awful the lambs, and the lambs, and the lambs, with that awful the lambs, and l

LEXINTON & EASTERN RALIWAY.

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then this manuscript in your palse. The mark of the work of the wo

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one anywhere else. He said, "I bought your book, Behind His Bara, when it is the same that happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to pike it up. 100% else when the happened to be part to the happened to me white it be object to pike when the hope for a system of the and mind the hope for a system of the and enduring forms of human andeavor, it was to be a swelping severitor to the light of a hypothetical fature is to a worthwise in the persons of up. 100% else when the hope for when the persons of up. 100% else when the hope for when th

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Cheap Settles' rates to the far Northwest saily during March and April, 1902.

"The Burlington-Northern Pacific Express" is the only through train carrying through equipment from St. Louis
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and Kansas City to the upper North-west-region.

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If more than this is subscribed by the time this goes to press for the Bladte of March 28, the large tigures at the top of this account will be changed to show the monuter of the large the state of the large the large the state of the large the state of the large the state of the large the large the state of the large the state of the large the large

If get that \$300. I am going to start, in the very next day, on my effort to preclude the renders for the Blade in three years, if I live, with the belief that the work will be cornestly proceeded by ny friends if I die before that time is

In any more win the Hinds time, to error have been, until this time, to error the paper.

In this I have been far more accessful than I auttelpated to the beginning. When the number of persons who enjoy the Hinds, and the amount of real enjoyment of each, are laked moverning to the Hinds of the Hinds of

paper has attained a circulation of 000. It is true that Sociatism, the ligion and politics, has dollars cents in it—supposably at least—friends, and it is quite a different for an infide paper, that is sim-matter of principle and morsis, it such a circulation as that, but—if such a circulation as that but-if I can get the Saif for the linety set. Intendity try for 100,00 readers of the Bladd-three years from it print in large it, second, and the second in the line of the second in the line of the number of that its set that printed so that all can see whether I am accomplishing my plan.

FROM JUDGE LADD.

Alameda, Calif., March 26, 1982, Moore:

FROM MY OLD PENITENTIARY HOME

bont fil.

See that "Hon." he puts before my lame? Well, that was the size of it u here. I was never anything less that Kentucky "Colonel," some time Goneral" and some times "Governor.

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Ryan, lowa, March 26, 1902

interest onough in the cause to put-up the \$500.

I have helped, atready, considerable to support the paper, and when I agreed to pay one-lifth of the \$500 I thought that was very liberal, and twill stand to that now \$10d no more. Hoping others will surply come to the oresene in time to save the best paper on earth. I I remain Praternally Yours,

J. A. TROMAN,

BEHIND THE BARS; 31498, PRICE \$1 My second book, "Behind the Bars, 31498," written while I was the guest of your Uncle Samuel, In the penitentiary, at Columbus, where he put me to board at the surgestion of the Christian brethren, is now on tap, likewise on top.

It is commonly regarded, and especially among the ladies as a warm

christian betthere, is now on tap, likewise on tob.

It commonly regarded, and espeit commonly regarded, and espeit commonly regarded, and espeit is bound in maroon and gold, and
is bound to get there Eli. The pages
is bound in English. As to the tireck derivation of the word Chrostos, it comes from the word Chrostos, it comes from the word chrostos, and and was a comment of the word chrostos, and the word was a comment of the word was a comment o

KIDDER'S

"VIRGIN MARY"

The Blade has now printed the 5th edition of Kidder's "Virgin Mary," the most amous Infidel article of its length eve written. It is a book that maile the story of the birth of Jesus Christ so I dictions that I believe one great reaso that I was not sent to the peallentiar.

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Price of it was formerly 10 cents ea
of 12 ofr \$1. We sell now sell them
ceuls each or 15 for \$1.
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the "Virgin Mary."

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The Chicago, Milwantee & Pool, Railway Co, corns and operatoric Grown Railway Care and Care and Care and Care and Dining Care, and the service is first traverses the less two relicion of the states of Hilmols, Wisconsin, the Upper Perinaula of Meistan, foxa, Missouri, Milmesott, South and North Dakolo, Milmesott, South and North Dakolo, Tains.

rains.

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iyo, to which is added a Taimagian Carechian, Epper, 60 cenis with, \$1.

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